

THURSDAY, MARCH 4, 8:00AM-12:00PM

FRIDAY, MARCH 5, 8:00AM-12:00PM

SATURDAY, MARCH 6 & SUNDAY, MARCH 7

THURSDAY, MARCH 4, 1:00PM-5:00PM

FRIDAY, MARCH 5, 1:00PM-5:00PM

MONDAY, MARCH 8

OPTICAL FIBER COMMCTN CONF & EXPO - 03/07/27 - 03/11/27

LOS ANGELES CONVENTION CENTER - SOUTH HALL LEVEL 1 - LOS ANGELES, CA

Freeman.

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Drawing Started: 10/1/2026	Acct. Sales: Tara Allen	Revision Date: 10/28/2026	Line Item: #17681741
Started By: Gina Corser	Account Mgmt.: ----	Revised By: Nick Falgiano	Scale: CUSTOM

Prod. Branch: Anaheim | Project #: 543397 | File Path: C:_Vault\Designs_Projects\O\Optical Fiber Communications Conf\OFCC2703\Event\Floor Plans\Support\OFCC27 SL1 TARGET.dwg | Tab Name: L17681741 FPE